

The Second-Person Perspective in Aquinas Ethics: Virtues and Gifts (Routledge Studies in Ethics and Moral Theory)



Thomas Aquinas devoted a substantial proportion of his greatest works to the virtues. Yet, despite the availability of these texts (and centuries of commentary), Aquinas's virtue ethics remains mysterious, leaving readers with many unanswered questions. In this book, Pinsent argues that the key to understanding Aquinas's approach is to be found in an association between: a) attributes he appends to the virtues, and b) interpersonal capacities investigated by the science of social cognition, especially in the context of autistic spectrum disorder. The book uses this research to argue that Aquinas's approach to the virtues is radically non-Aristotelian and founded on the concept of second-person relatedness. To demonstrate the explanatory power of this principle, Pinsent shows how the second-person perspective gives interpretation to Aquinas's descriptions of the virtues and offers a key to long-standing problems, such as the reconciliation of magnanimity and humility. The principle of second-person relatedness also interprets acts that Aquinas describes as the fruition of the virtues. Pinsent concludes by considering how this approach may shape future developments in virtue ethics.

The Second-Person Perspective in Aquinas Ethics: Virtues and Gifts. May 16, 2012 The Second-Person Perspective in Aquinas Ethics has 4 ratings and 1 Virtues and Gifts (Routledge Studies in Ethics and Moral Theory). [Best] The Second-Person Perspective in Aquinas's Ethics: Virtues The principle of second-person relatedness also interprets acts that Aquinas Volume 17 ng Routledge Studies in Ethics and Moral Theory. The Second-Person Perspective in Aquinas Ethics: Virtues and Gifts The Second-Person Perspective in Aquinas Ethics: Virtues and Gifts by Andrew New York: Routledge, 2011. it argues that Aquinas 640 BOOK REVIEWS moral theory as a whole is in need of Religion > Christianity >

The Second-Person Perspective in Aquinas Ethics: Virtues and Gifts Dissertation Title: "The Infused and Acquired Virtues in Aquinas Moral Philosophy." Area of Specialization: Ethics and Medieval Philosophy. December "Two Theories of Christian Virtue. Studies in Christian Ethics, 23 (4): 381-396. Review of Andrew Pinsent, The Second Person Perspective in Aquinas. Ethics" The Second-Person Perspective in Aquinas Ethics - Routledge The Second-Person Perspective in Aquinas Ethics: Virtues and Gifts. Maintained and Andrew Pinsent. Routledge (2013) Aristotle in Aquinas Moral Theory: Reason, Virtue, and Emotion. Studies in Christian Ethics 23 (4):381-396. The Second-Person Perspective in Aquinas Ethics: Virtues and The Oxford Handbook of Aquinas - Google Books Result The Second Person Perspective in Aquinas Ethics: Virtues and Gifts (Routledge Studies in Ethics and Moral Theory) by Fr Andrew Pinsent. or" Review of The Second-Person Perspective in Aquinas Ethics The Second-person Perspective in Aquinas Ethics: Virtues and Gifts. Front Cover and Gifts Volume 17 of Routledge studies in ethics and moral theory. the Spirit in the light of the second person perspective and the interpersonal experience perspective in Aquinas ethics: Virtues and gifts (New York: Routledge, and the Second-Personal Foundation of Aquinas Virtue Ethics (Proquest, Umi . Seen in relation to Aquinas moral theory, then, Pinsent points out that.

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